B1 (Official For Ca) See/1b) 14-bk-10254 Doc 1 Filed 02/13/14 Entered 02/13/14 11:40:32 Desc Main UNITED STATES BANKRUPTCY DOCUMENT Page 1 of 59 **VOLUNTARY PETITION RHODE ISLAND** Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Escaler, Alexandria All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): 0026 (if more than one, state all): Street Address of Debtor (No. and Street, City, and State): Street Address of Joint Debtor (No. and Street, City, and State): 1 Penrod Avenue Riverside, Rhode Island 02915 ZIP CODE ZIP CODE County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: **PROVIDENCE** Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): ZIP CODE ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above): ZIP CODE Type of Debtor **Nature of Business** Chapter of Bankruptcy Code Under Which (Form of Organization) the Petition is Filed (Check one box.) (Check one box.) (Check one box.) Health Care Business х Chapter 7 Chapter 15 Petition for Individual (includes Joint Debtors) Single Asset Real Estate as defined in Chapter 9 Recognition of a Foreign Chapter 11 See Exhibit D on page 2 of this form. 11 U.S.C. § 101(51B) Main Proceeding Chapter 12 Chapter 15 Petition for Corporation (includes LLC and LLP) Railroad П Chapter 13 Recognition of a Foreign Partnership Stockbroker Other (If debtor is not one of the above entities, check Commodity Broker Nonmain Proceeding this box and state type of entity below.) Clearing Bank Other Tax-Exempt Entity Nature of Debts **Chapter 15 Debtors** (Check box, if applicable.) (Check one box.) Country of debtor's center of main interests: X Debts are primarily consumer ☐ Debts are Debtor is a tax-exempt organization debts, defined in 11 U.S.C. primarily Each country in which a foreign proceeding by, regarding, or under title 26 of the United States § 101(8) as "incurred by an business debts. against debtor is pending: Code (the Internal Revenue Code). individual primarily for a personal, family, or household purpose." Filing Fee (Check one box.) Chapter 11 Debtors Check one box: x Full Filing Fee attached. Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C.  $\S$  101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is Check if: unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment Filing Fee waiver requested (applicable to chapter 7 individuals only). Must on 4/01/16 and every three years thereafter). attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes: A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). Statistical/Administrative Information THIS SPACE IS FOR COURT USE ONLY Debtor estimates that funds will be available for distribution to unsecured creditors. x Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors 200-999 50-99 100-199 5.001-10.001-25,001-50.001-1-49 1.000-Over 50,000 100,000 5,000 10,000 25,000 100,000 Estimated Assets х \$0 to \$50,001 to \$100,001 to \$500,001 \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 More than \$50,000 \$500,000 to \$1 billion \$1 billion \$100,000 to \$1 to \$10 to \$50 to \$100 to \$500 million million million million million **Estimated Liabilities** х  $\Box$ П П  $\Box$ П \$0 to \$50,001 to \$100,001 to \$500,001 \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 More than \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion

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B1 (Official For a) SO4/13/14-bk-10254 Filed 02/13/14 Entered 02/13/14 11:40:32 Desc Main Doc 1 Page 2 തെ 59Escaler, Alexandria **Voluntary Petition** (This page must be completed and filed in every case.) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.) Case Number: Date Filed: Location NONE Where Filed: Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.) Name of Debtor: Case Number: Date Filed: NONE District: Relationship: Judge: Exhibit A Exhibit B (To be completed if debtor is required to file periodic reports (e.g., forms 10K and (To be completed if debtor is an individual 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) whose debts are primarily consumer debts.) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). Exhibit A is attached and made a part of this petition. /s/Robert B. Jacquard February 13, 2014 Signature of Attorney for Debtor(s) Bar No.: 6077 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. Х No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D, completed and signed by the debtor, is attached and made a part of this petition. If this is a joint petition: Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box.) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately х preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and П Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

| Voluntary Petition Set 1314-bk-10254 Doc 1 Filed 02/13/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .4 Entered 02/13/14 11:40:32 Desc Main Page 3 Rager கீர் 59 Escaler, Alexandria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| (This page must be completed and filed in every case.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ା ବ୍ୟକ୍ତ ଅପ୍ରେମ୍ଭ Escaler, Alexandria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Signa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | atures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Signature(s) of Debtor(s) (Individual/Joint)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature of a Foreign Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X /s/Alexandria Escaler  Signature of Debtor Alexandria Escaler  Telephone Number (if not represented by attorney) | and correct, that I am the foreign representative of a debtor in a foreign procee and that I am authorized to file this petition.  (Check only <b>one</b> box.)  ☐ I request relief in accordance with chapter 15 of title 11, United States Code Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Telephone Number (if not represented by attorney) February 13, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Signature of Attorney*  X /s/Robert B. Jacquard Signature of Attorney for Debtor(s) Robert B. Jacquard, Esquire Printed Name of Attorney for Debtor(s) Robert B. Jacquard, Esquire Firm Name  231 Reservoir Avenue Providence, Rhode Island 02907 Address (401) 467-2300 Telephone Number February 13, 2014 Date Bar No.: 6077 Fax: (401) 467-8678 E-mail: bjacquard@gmail.com  *In a case in which \$ 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.                                                                                                                                                                                                                               | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  Printed Name and title, if any, of Bankruptcy Petition Preparer  Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) |  |
| Signature of Debtor (Corporation/Partnership)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | X Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

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B6A (Official Form 6A) (12/07)

| In re Alexandria Escaler, |        | Case No. |            |
|---------------------------|--------|----------|------------|
|                           | Debtor |          | (If known) |

# **SCHEDULE A - REAL PROPERTY**

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | Husband, Wife, Joint, or Community | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--------------------------------------------|--------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|
| NONE                                       |                                            |                                    |                                                                                                  |                               |
|                                            | Total ▶                                    | \$0.00                             |                                                                                                  |                               |

(Report also on Summary of Schedules.)

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B 6B (Official Form 6B) (12/2007)

| In re Alexandria Escaler, |        | Case No. |            |
|---------------------------|--------|----------|------------|
|                           | Debtor |          | (If known) |

# **SCHEDULE B - PERSONAL PROPERTY**

| TYPE OF PROPERTY                                                                                                                                                                                                                                  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | Husband, Wife,<br>Joint, Or Community | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------|
| 1. Cash on hand.                                                                                                                                                                                                                                  | X                |                                         |                                       |                                                                                                  |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                       |                  | Checking Bank of America                |                                       | \$1,100.00                                                                                       |
|                                                                                                                                                                                                                                                   |                  | Bank of America savings                 |                                       | \$150.00                                                                                         |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                                           | X                |                                         |                                       |                                                                                                  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                                               |                  | Furnishings , small amount              |                                       | \$2,000.00                                                                                       |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                                               | Х                |                                         |                                       |                                                                                                  |
| 6. Wearing apparel.                                                                                                                                                                                                                               |                  | Clothing                                |                                       | \$1,500.00                                                                                       |
| 7. Furs and jewelry.                                                                                                                                                                                                                              |                  | mise jewelry and ring                   |                                       | \$4,000.00                                                                                       |
| 8. Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                                                  | X                |                                         |                                       |                                                                                                  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                                          | X                |                                         |                                       |                                                                                                  |
| 10. Annuities. Itemize and name each issuer.                                                                                                                                                                                                      | X                |                                         |                                       |                                                                                                  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х                |                                         |                                       |                                                                                                  |

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B 6B (Official Form 6B) (12/2007)

| In re Alexandria Escaler, | Case No. |            |
|---------------------------|----------|------------|
| Debtor                    |          | (If known) |

# **SCHEDULE B - PERSONAL PROPERTY**

| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                                                             | X |                  |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------|------------|
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                                                             | X |                  |            |
| 14. Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                                                                   | X |                  |            |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.                                                                                                                                                                                                      | X |                  |            |
| 16. Accounts receivable.                                                                                                                                                                                                                                                                    | X |                  |            |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                                                                    | X |                  |            |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                                                          |   | potential refund | \$3,000.00 |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property.                                                                                                                      | Х |                  |            |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                                                    | X |                  |            |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                                                | X |                  |            |
| 22. Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | X |                  |            |
| 23. Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X |                  |            |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | Х |                  |            |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      | X |                  |            |
| 26. Boats, motors, and accessories.                                                                                                                                                                                                                                                         | X |                  |            |

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B 6B (Official Form 6B) (12/2007)

| In re Alexandria Escaler, |        | Case No. |            |
|---------------------------|--------|----------|------------|
|                           | Debtor | -        | (If known) |

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| 27. Aircraft and accessories.                                        | X |                                                                                          |  |
|----------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|--|
| 28. Office equipment, furnishings, and supplies.                     | X |                                                                                          |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.   | X |                                                                                          |  |
| 30. Inventory.                                                       | X |                                                                                          |  |
| 31. Animals.                                                         | X |                                                                                          |  |
| 32. Crops - growing or harvested. Give particulars.                  | X |                                                                                          |  |
| 33. Farming equipment and implements.                                | X |                                                                                          |  |
| 34. Farm supplies, chemicals, and feed.                              | X |                                                                                          |  |
| 35. Other personal property of any kind not already listed. Itemize. |   | Personal injury claim from car accident 2012.<br>Attorney is Resmini Law. Unknown value. |  |

2 continuation sheets attached Total ►

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

\$11,750.00

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B6C (Official Form 6C) (04/13)

| In re Alexandria Escaler, | Case No. |            |
|---------------------------|----------|------------|
| Debtor                    |          | (If known) |

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Ι | Debtor claims the exemptions to which debtor is entitled under: | $\Box$ | Check if debtor claims a homestead exemption that exceed |
|---|-----------------------------------------------------------------|--------|----------------------------------------------------------|
| ( | Check one box)                                                  |        | \$155,675.*                                              |

✓ 11 U.S.C. § 522(b)(2)✓ 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY                                                               | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|---------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|----------------------------------------------------------------|
| Personal injury claim from car accident 2012. Attorney is Resmini Law. Unknown value. | 11 USC § 522(d)(5)                         | \$4,800.00                       |                                                                |
| Checking Bank of America                                                              | 11 USC § 522(d)(5)                         | \$1,100.00                       | \$1,100.00                                                     |
| Bank of America savings                                                               | 11 USC § 522(d)(5)                         | \$150.00                         | \$150.00                                                       |
| Furnishings , small amount                                                            | 11 USC § 522(d)(3)                         | \$2,000.00                       | \$2,000.00                                                     |
| Clothing                                                                              | 11 USC § 522(d)(3)                         | \$1,500.00                       | \$1,500.00                                                     |
| misc jewelry and ring                                                                 | 11 USC § 522(d)(4)                         | \$1,550.00                       | \$4,000.00                                                     |
|                                                                                       | 11 USC § 522(d)(5)                         | \$2,450.00                       |                                                                |
| potential refund                                                                      | 11 USC § 522(d)(5)                         | \$3,000.00                       | \$3,000.00                                                     |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| B 6D (Official Form 6D) (12/07) |       | Document      | P | age 9 of 59 |          |           |

| <sup>In re</sup> Alexandria Escaler | , | Case No. |            |
|-------------------------------------|---|----------|------------|
| Debtor                              |   |          | (If known) |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

X Check this box if debtor has no creditors holding secured claims to report on this Schedule D

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED,<br>NATURE OF LIEN,<br>AND<br>DESCRIPTION<br>AND VALUE OF<br>PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--------------------------------------------------------------------------------------------------------|----------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|----------------------------------------------------------------|---------------------------------|
| CCOUNT NO.                                                                                             |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        | <u> </u> |                                          | VALUE \$                                                                                                            |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
|                                                                                                        |          |                                          |                                                                                                                     |            |              |          |                                                                |                                 |
| O continuation sheets                                                                                  |          |                                          | Subtotal ▶                                                                                                          |            |              |          | \$                                                             | \$                              |
| O continuation sheets attached                                                                         |          |                                          | Subtotal ► (Total of this page) Total ►                                                                             |            |              |          | \$<br>\$                                                       | \$<br>\$                        |

Schedules.)

also on Statistical Summary of Certain Liabilities and Related

Data.)

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B 6E (Official Form 6E) (04/13)

| In re | Alexandria Escaler |        | Case No.    |            |
|-------|--------------------|--------|-------------|------------|
|       |                    | Debtor | <del></del> | (if known) |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)                                                                                                                                                                                                                                                                       |
| ☐ Domestic Support Obligations                                                                                                                                                                                                                                                                                                                                                                     |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                            |
| Extensions of credit in an involuntary case                                                                                                                                                                                                                                                                                                                                                        |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                                      |
| ☐ Wages, salaries, and commissions                                                                                                                                                                                                                                                                                                                                                                 |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans                                                                                                                                                                                                                                                                                                                                                          |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                                     |
| Certain farmers and fishermen                                                                                                                                                                                                                                                                                                                                                                      |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                         |
| Deposits by individuals                                                                                                                                                                                                                                                                                                                                                                            |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                   |
| ☐ Taxes and Certain Other Debts Owed to Governmental Units                                                                                                                                                                                                                                                                                                                                         |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                                                  |
| Commitments to Maintain the Capital of an Insured Depository Institution                                                                                                                                                                                                                                                                                                                           |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.6 § 507 (a)(9).                                                                                            |
| ☐ Claims for Death or Personal Injury While Debtor Was Intoxicated                                                                                                                                                                                                                                                                                                                                 |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol drug, or another substance. 11 U.S.C. § 507(a)(10).                                                                                                                                                                                              |

<sup>\*</sup> Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| In re Alexandria Escaler |        | Case No. |            |
|--------------------------|--------|----------|------------|
|                          | Debtor |          | (if known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| ☐ Check this box if debtor has no                                                               | credito  | s holding un                             | secured claims to report on this Sched                                                                | ule F.     |                      | =        |                    |
|-------------------------------------------------------------------------------------------------|----------|------------------------------------------|-------------------------------------------------------------------------------------------------------|------------|----------------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER See instructions above. | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.         | CONTINGENT | UNLIQUIDATED         | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO.                                                                                     |          |                                          | 1/1/2007                                                                                              |            |                      |          |                    |
| Advantage Assets II Inc<br>1000 N. West Street, Suite<br>1200<br>Wilmington, DE 19801           |          |                                          | collection                                                                                            |            |                      |          | \$2,702.00         |
| ACCOUNT NO. 479                                                                                 | 1        |                                          | 1/1/2003                                                                                              | I          | 1                    | I        |                    |
| Aspire PO Box 23007 Payment Processing Columbus, OH 31902-3007                                  | -        |                                          | Credit Card Charges                                                                                   |            |                      |          | \$1,192.00         |
| ACCOUNT NO. 488                                                                                 |          |                                          | 1/1/2006                                                                                              | I          |                      |          |                    |
| Bank of America<br>PO Box 15222<br>Wilmington, DE 19886                                         | -        |                                          | Credit Card Charges                                                                                   |            |                      |          | \$5,498.00         |
|                                                                                                 | <u> </u> |                                          |                                                                                                       | <u> </u>   | <u> </u>             |          |                    |
| Capital One<br>15000 Capital One Drive<br>Richmond, VA 23285                                    | _        |                                          | 1/1/2007<br>Credit Card Charges                                                                       |            |                      |          | \$1,234.00         |
|                                                                                                 |          |                                          |                                                                                                       |            | Sub                  | ototal➤  | \$ 10,626.00       |
|                                                                                                 |          | (Report                                  | (Use only on last page of the<br>also on Summary of Schedules and, if app<br>Summary of Certain Liabi | licable, o | ed Scheon<br>the Sta | tistical | \$                 |

| In re Alexandria Escaler | , | Case No.   |
|--------------------------|---|------------|
| Debtor                   |   | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|                                                                                                     |          |                                          | (Continuation Sheet)                                                                                    |            |                                                  |           |                    |
|-----------------------------------------------------------------------------------------------------|----------|------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------|-----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.           | CONTINGENT | UNLIQUIDATED                                     | DISPUTED  | AMOUNT OF<br>CLAIM |
| ACCOUNT NO.                                                                                         |          |                                          | 1/1/2007                                                                                                | †          | <del>                                     </del> |           |                    |
| Capital One<br>15000 Capital One Drive<br>Richmond, VA 23285                                        |          |                                          | Credit Card Charges                                                                                     |            |                                                  |           | \$1,971.00         |
| Additional Contacts for Capital One:                                                                |          |                                          |                                                                                                         |            |                                                  |           |                    |
| Howard Lee Schiff, PC<br>10 Dorrance Street, Suite<br>515<br>Providence, RI<br>02903-2018           |          |                                          |                                                                                                         |            |                                                  |           |                    |
| ACCOUNT NO. 968                                                                                     | [        |                                          | 1/1/2008                                                                                                | Ţ          | Ī                                                |           |                    |
| Chase<br>PO Box 15298<br>Wilmington, DE 19850-5298                                                  |          |                                          | Credit Card Charges                                                                                     |            |                                                  |           | \$6,586.00         |
| Additional Contacts for Chase (968):                                                                |          |                                          |                                                                                                         |            |                                                  |           |                    |
| Midland Credit<br>Management<br>8875 Aero Drive, Ste. 200<br>San Diego, CA 92123-2255               |          |                                          |                                                                                                         |            |                                                  |           |                    |
| Sheet no. 1 of 5 continuation sh<br>to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims |          | iched                                    |                                                                                                         |            | Sub                                              | ototal➤   | s <b>8,557.00</b>  |
|                                                                                                     |          | (Report                                  | (Use only on last page of the<br>t also on Summary of Schedules and, if app<br>Summary of Certain Liabi | olicable o | ted Sched<br>on the Sta                          | atistical | \$                 |

| In re Alexandria Escaler | Case No |            |
|--------------------------|---------|------------|
| Debtor                   |         | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|                                                                                                   |          |                                          | (Continuation Sheet)                                                                                  |            |                    |           |    |               |
|---------------------------------------------------------------------------------------------------|----------|------------------------------------------|-------------------------------------------------------------------------------------------------------|------------|--------------------|-----------|----|---------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.         | CONTINGENT | UNLIQUIDATED       | DISPUTED  |    | UNT OF<br>AIM |
| ACCOUNT NO. 410                                                                                   | Ī        |                                          | 1/1/2004                                                                                              |            |                    |           |    |               |
| Chase<br>PO Box 15298<br>Wilmington , DE 19850                                                    |          |                                          | Credit Card Charges                                                                                   |            |                    |           | \$ | \$1,132.00    |
| ACCOUNT NO. 103                                                                                   |          |                                          | 1/1/2006                                                                                              | 1          | <u> </u>           | <u> </u>  |    |               |
| Citizens Bank PO Box 42002 Providence, RI 02940                                                   |          |                                          | Business debt                                                                                         |            |                    |           | •  | \$8,039.00    |
| ACCOUNT NO. 939                                                                                   |          |                                          | 1/1/2009                                                                                              | <u> </u>   |                    | 1         |    |               |
| GE Money Bank<br>PO Box 960061<br>Orlando, FL 32896-0061                                          |          |                                          | Sleepys                                                                                               |            |                    |           | \$ | \$1,215.00    |
| Additional Contacts for GE Money Ban                                                              | k (939): |                                          |                                                                                                       |            |                    |           |    |               |
| Capital Management<br>Services<br>726 Exchange St. Ste 700<br>Buffalo, NY 14210                   |          |                                          |                                                                                                       |            |                    |           |    |               |
| Cavalry Portfolio Services<br>PO Box 27288<br>Tempe, AZ 85282-7288                                |          |                                          |                                                                                                       |            |                    |           |    |               |
| Sheet no. 2 of 5 continuation she to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          | ed                                       |                                                                                                       |            | Sub                | ototal➤   | \$ | 10,386.00     |
|                                                                                                   |          | (Repor                                   | (Use only on last page of the<br>t also on Summary of Schedules and, if ap<br>Summary of Certain Liab | plicable c | ted Scheon the Sta | atistical | \$ |               |

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| In re Alexandria Escaler | • | Case No.   |
|--------------------------|---|------------|
| Debtor                   |   | (if known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| •                                                                                                 |          |                                          | (                                                                                                     |            |                      |                 |                    |
|---------------------------------------------------------------------------------------------------|----------|------------------------------------------|-------------------------------------------------------------------------------------------------------|------------|----------------------|-----------------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.         | CONTINGENT | UNLIQUIDATED         | DISPUTED        | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 545                                                                                   |          |                                          | 1/1/2004                                                                                              |            |                      |                 |                    |
| HSBC<br>PO Box 17313<br>Baltimore, MD 21297-1313                                                  |          |                                          | Credit Card Charges                                                                                   |            |                      |                 | \$5,253.00         |
| ACCOUNT NO. 700                                                                                   |          |                                          | 1/1/2008                                                                                              | 1          | 1                    | 1               | <u> </u>           |
| HSBC Card Services<br>PO Box 88000<br>Baltimore, MD 21288-0001                                    |          |                                          | Best Buy                                                                                              |            |                      |                 | \$910.00           |
| ACCOUNT NO. 789                                                                                   | <u>'</u> |                                          | 1/1/2008                                                                                              | <u> </u>   |                      | <u> </u>        |                    |
| Lowes<br>PO Box 530914<br>Atlanta, GA 30353                                                       |          |                                          | Credit Card Charges                                                                                   |            |                      |                 | \$883.00           |
| ACCOUNT NO. 412                                                                                   |          | <u> </u>                                 | 1/1/2003                                                                                              | I          | I                    | I               |                    |
| Macys<br>PO Box 689195<br>Des Moines, IA 50368-9195                                               | -        |                                          | Credit Card Charges                                                                                   |            |                      |                 | \$1,870.00         |
| Sheet no. 3 of 5 continuation sto Schedule of Creditors Holding Unsecure Nonpriority Claims       |          | ached                                    |                                                                                                       | 1          | Sub                  | ototal <b>≻</b> | \$ 8,916.00        |
| Tonphoney Clams                                                                                   |          | (Report                                  | (Use only on last page of the<br>also on Summary of Schedules and, if app<br>Summary of Certain Liabi | licable o  | ed Scheon<br>the Sta | tistical        | \$                 |

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| In re Alexandria Escaler | , | Case No.   |
|--------------------------|---|------------|
| Debtor                   | • | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| •                                                                                                                  |           |                                          | (                                                                                                    |            |                         |           |                    |
|--------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------|------------------------------------------------------------------------------------------------------|------------|-------------------------|-----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                  | CODEBTOR  | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.        | CONTINGENT | UNLIQUIDATED            | DISPUTED  | AMOUNT OF<br>CLAIM |
| ACCOUNT NO.                                                                                                        |           |                                          | 1/1/2008                                                                                             | †          |                         |           |                    |
| NHNE Credit Services<br>41 Simon Street Suite 2A<br>Nashua, NH 03060                                               |           |                                          | World Gym                                                                                            |            |                         |           | \$100.00           |
| ACCOUNT NO. 413                                                                                                    |           | T                                        | 1/1/2007                                                                                             | T          | T                       |           |                    |
| Nordstrom<br>PO Box 79134<br>Phoenix, AZ 85062                                                                     |           |                                          | Credit Card Charges                                                                                  |            |                         |           | \$633.00           |
| Additional Contacts for Nordstrom (4  Midland Credit Management 8875 Aero Drive, Ste. 200 San Diego, CA 92123-2255 | 13):      |                                          |                                                                                                      |            |                         |           |                    |
| ACCOUNT NO. 504                                                                                                    | Τ         | Τ                                        | 1/1/2002                                                                                             | Т          | Τ                       | 1         | Γ                  |
| Sears<br>PO Box 183081<br>Columbus, OH 43218-3081                                                                  |           |                                          | Credit Card Charges                                                                                  |            |                         |           | \$787.00           |
| Sheet no. 4 of 5 continuation sl                                                                                   | heets att | ached                                    |                                                                                                      | 1          | Sub                     | ototal➤   | \$ 1,520.00        |
| to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims                                                    |           | acticu                                   |                                                                                                      |            | Duo                     | Wiais     | φ 1,020.00         |
|                                                                                                                    |           | (Report                                  | (Use only on last page of th<br>t also on Summary of Schedules and, if ap<br>Summary of Certain Liab | plicable o | ted Sched<br>on the Sta | atistical | \$                 |

| In re Alexandria Escaler | , | Case No.   |
|--------------------------|---|------------|
| Debtor                   |   | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|                                                                                                                                    |                          |                                           | (Continuation Sheet)                                                                                    |            |                       |           |                    |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|-----------------------|-----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                  | CODEBTOR<br>HISBAND WIFE | HOSBAIND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.           | CONTINGENT | UNLIQUIDATED          | DISPUTED  | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 632                                                                                                                    |                          |                                           | 1/1/2008                                                                                                |            |                       |           |                    |
| Target<br>PO Box 660170<br>Dallas, TX 75266-0170                                                                                   |                          |                                           | Credit Card Charges                                                                                     |            |                       |           | \$486.00           |
| Additional Contacts for Target (632):                                                                                              |                          |                                           |                                                                                                         |            |                       |           |                    |
| LVNV Funding<br>15 South Main Street<br>Suite 700<br>Greenville, SC 29601<br>NCO Financial<br>PO Box 15740<br>Wilmington, DE 19850 |                          |                                           |                                                                                                         |            |                       |           |                    |
| ACCOUNT NO.                                                                                                                        |                          |                                           | 1/1/2013                                                                                                | T          | Τ                     |           |                    |
| Women & Infants<br>101 Dudley Street<br>Providence, RI 02905-2499                                                                  |                          |                                           | Medical Services                                                                                        |            |                       |           | Unknown            |
| Additional Contacts for Women & Infant                                                                                             | is:                      |                                           |                                                                                                         |            |                       |           |                    |
| Woman & Infants Prof Bill<br>PO Box 3926<br>Boston, MA 02241                                                                       |                          |                                           |                                                                                                         |            |                       |           |                    |
| Sheet no. 5 of 5 continuation shee<br>to Schedule of Creditors Holding Unsecured<br>Nonpriority Claims                             | ts attached              | d                                         |                                                                                                         |            | Sub                   | ototal➤   | \$ 486.00          |
|                                                                                                                                    |                          | (Report                                   | (Use only on last page of the<br>t also on Summary of Schedules and, if app<br>Summary of Certain Liabi | olicable o | ed Sched<br>n the Sta | ntistical | \$ 40,491.00       |

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B 6G (Official Form 6G) (12/07)

| n re Alexandria Escaler, |        | Case No.  |            |  |
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| III IC AICAMUTA Escarci, |        | Case 110. |            |  |
|                          | Debtor |           | (if known) |  |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

☑ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                            |                                                                                                                                                                              |
|                                                                                            |                                                                                                                                                                              |
|                                                                                            |                                                                                                                                                                              |
|                                                                                            |                                                                                                                                                                              |
|                                                                                            |                                                                                                                                                                              |
|                                                                                            |                                                                                                                                                                              |

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|-----------------------------------------|------------|---------------|--------------------|
| In re Alexandria Escaler,               | Debtor     | Case No.      | (if known)         |
|                                         | SCHEDULE H | I - CODEBTORS |                    |
| ☐ Check this box if debtor has no codeb | tors.      |               |                    |
| NAME AND ADDRESS O                      | F CODEBTOR | NAME AND AI   | DDRESS OF CREDITOR |

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|                                                                     | Docum                        | nent Pag        | ge 19 | of 59                  |                                                                      |
|---------------------------------------------------------------------|------------------------------|-----------------|-------|------------------------|----------------------------------------------------------------------|
| Fill in this information to identify                                | your case:                   |                 |       |                        |                                                                      |
| Debtor 1 Alexandria Esc                                             | alor                         |                 |       |                        |                                                                      |
| Debtor 1 Alexandria ESC<br>First Name                               |                              | Last Name       |       |                        |                                                                      |
| Debtor 2 (Spouse, if filing) First Name                             | Middle Name                  | Last Name       |       |                        |                                                                      |
| United States Bankruptcy Court for: Rh                              |                              | Luoi Humo       |       |                        |                                                                      |
| Officed States Barikruptcy Court for 1-1                            | 1040 1014114                 |                 |       |                        |                                                                      |
| Case number (If known)                                              |                              |                 |       | Check if the           |                                                                      |
|                                                                     |                              |                 |       |                        | ended filing<br>Diement showing post-petition                        |
|                                                                     |                              |                 |       |                        | er 13 income as of the following date:                               |
| Official Form B 6I                                                  |                              |                 |       | MM / DE                | D/YYYY                                                               |
| Schedule I: You                                                     | ur Income                    |                 |       |                        | 12/13                                                                |
|                                                                     |                              |                 |       |                        | or 2), both are equally responsible for                              |
| Part 1: Describe Employn                                            | e top of any additional page |                 |       |                        | use. If more space is needed, attach a mown). Answer every question. |
| Fill in your employment information.                                |                              | Debtor 1        |       |                        | Debtor 2 or non-filing spouse                                        |
| If you have more than one job,                                      |                              |                 |       |                        | 0 1                                                                  |
| attach a separate page with                                         | Employment status            | Employed        |       |                        | ☐ Employed                                                           |
| information about additional employers.                             |                              | ☐ Not employ    | yed   |                        | ☐ Not employed                                                       |
| Include part-time, seasonal, or                                     |                              |                 |       |                        |                                                                      |
| self-employed work.                                                 | Occupation                   | Real estate     | sale  | s                      |                                                                      |
| Occupation may Include student or homemaker, if it applies.         | •                            |                 |       |                        |                                                                      |
|                                                                     | Employer's name              | Carrington      | Real  | Estate                 |                                                                      |
|                                                                     |                              |                 |       |                        |                                                                      |
|                                                                     | Employer's address           | Number Street   |       |                        | Number Street                                                        |
|                                                                     |                              | Number Street   |       |                        | Number Street                                                        |
|                                                                     |                              |                 |       |                        |                                                                      |
|                                                                     |                              |                 |       |                        |                                                                      |
|                                                                     |                              | -,              | Ctot  | ZID Code               | City State 7ID Code                                                  |
|                                                                     |                              | City            | Stat  | e ZIP Code             | City State ZIP Code                                                  |
|                                                                     | How long employed there      | e? <u>6mo</u>   | -     |                        |                                                                      |
| Part 2: Give Details Abou                                           | t Monthly Income             |                 |       |                        |                                                                      |
|                                                                     |                              |                 |       |                        |                                                                      |
| spouse unless you are separated                                     | d.                           | ·               | Ü     |                        | rite \$0 in the space. Include your non-filing                       |
| If you or your non-filing spouse h below. If you need more space, a |                              |                 | omati | on for all employers t | or that person on the ilnes                                          |
|                                                                     |                              |                 |       | For Debtor 1           | For Debtor 2 or non-filing spouse                                    |
| 2. List monthly gross wages, sal                                    | larv. and commissions (bef   | ore all pavroll |       |                        | g spoudo                                                             |
| deductions). If not paid monthly                                    |                              |                 | 2.    | \$ 500.00              | <b>§_0.00</b>                                                        |
| 2 Estimate and list monthly ave                                     | rtime nav                    |                 | 3.    | +\$ 0.00               | + \$ 0.00                                                            |
| 3. Estimate and list monthly ove                                    | пине рау.                    |                 | ა.    | T \$_0.00              | T 0.00                                                               |
| 4. Calculate gross income. Add I                                    | ing 2 ± ling 3               |                 | 1     | <sub>\$</sub> 500.00   | \$ 0.00                                                              |

Official Form B 6I Schedule I: Your Income page 1

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Debtor 1

**Alexandria Escaler** 

Last Name Middle Name

Case number (if known)\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | For Debtor 1         | For Debtor 2 or non-filing spouse                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|----------------------------------------------------|
| Copy line 4 here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>→</b> 4. | \$ <u>500.00</u>     | \$ <u>0.00</u>                                     |
| 5. List all payroll deductions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                      |                                                    |
| 5a. Tax, Medicare, and Social Security deductions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5a.         | <b>\$ 0.00</b>       | \$ <b>0.00</b>                                     |
| 5b. Mandatory contributions for retirement plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5b.         | <b>\$ 0.00</b>       | \$ <u>0.00</u>                                     |
| 5c. Voluntary contributions for retirement plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5c.         | \$ <u>0.00</u>       | \$ <u>0.00</u>                                     |
| 5d. Required repayments of retirement fund loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5d.         | <b>\$_0.00</b>       | <u>\$_0.00</u>                                     |
| 5e. Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5e.         | \$ <u>0.00</u>       | \$ <u>0.00</u>                                     |
| 5f. Domestic support obligations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5f.         | \$ <u>0.00</u>       | \$ <u>0.00</u>                                     |
| 5g. Union dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5g.         | \$ <u>0.00</u>       | \$ <u>0.00</u>                                     |
| 5h. Other deductions. Specify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5h.         | +\$0.00              | + \$ <u>0.00</u>                                   |
| 6. <b>Add the payroll deductions</b> . Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 6.        | \$ <u>0.00</u>       | \$ <u>0.00</u>                                     |
| 7. Calculate total monthly take-home pay. Subtract line 6 from line 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7.          | \$ <u>500.00</u>     | \$ <u>0.00</u>                                     |
| 8. List all other income regularly received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |                                                    |
| 8a. Net income from rental property and from operating a business, profession, or farm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                      |                                                    |
| Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8a.         | \$ <u>0.00</u>       | \$ <u>0.00</u>                                     |
| 8b. Interest and dividends                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8b.         | <b>§ 0.00</b>        | \$ <u>0.00</u>                                     |
| 8c. Family support payments that you, a non-filing spouse, or a depend regularly receive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | lent        |                      |                                                    |
| Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8c.         | \$ <u>0.00</u>       | \$ <u>0.00</u>                                     |
| 8d. Unemployment compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8d.         | \$ <u>0.00</u>       | <u>\$_0.00</u>                                     |
| 8e. Social Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8e.         | \$ <u>0.00</u>       | \$ <u>0.00</u>                                     |
| 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assista that you receive, such as food stamps (benefits under the Supplemental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ance        | <sub>\$</sub> 997.00 | <b>\$ 0.00</b>                                     |
| Nutrition Assistance Program) or housing subsidies.  Specify: State assistance and SNAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8f.         | Ψ                    | Ψ                                                  |
| 8g. Pension or retirement income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8g.         | \$ <b>0.00</b>       | <sub>\$</sub> 0.00                                 |
| 8h. Other monthly income. Specify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | +\$                  | +\$0.00                                            |
| • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | \$ 997.00            | \$ 0.00                                            |
| 9. <b>Add all other income</b> . Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9.          | \$ 337.00            | \$ 0.00                                            |
| 10. Calculate monthly income. Add line 7 + line 9. Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10.         | \$ <u>1,497.00</u>   | + \$\\\\\$0.00 = \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 11. State all other regular contributions to the expenses that you list in Sche                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                      |                                                    |
| Include contributions from an unmarried partner, members of your household, other friends or relatives.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | your d      | ependents, your ro   | ommates, and                                       |
| Do not include any amounts already included in lines 2-10 or amounts that are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e not av    | ailable to pay expe  |                                                    |
| Specify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                      | 11. <b>+</b> \$ <b>0.00</b>                        |
| 12. Add the amount in the last column of line 10 to the amount in line 11. The Write that amount on the Summary of Schedules and Statistical Summary of Control of Co |             |                      | · I <sub>2</sub> 1 107 00                          |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                      | Combined monthly income                            |
| 13. Do you expect an increase or decrease within the year after you file this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | form?       | •                    | <b>,</b>                                           |
| Yes. Explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                      |                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                      |                                                    |

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| Fill in this information to identify your case:                                                                                                                                     |                             |                           |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|---------------------|
| Debtor 1 Alexandria Escaler                                                                                                                                                         | 01 1 1 1 1 1 1              |                           |                     |
| First Name Middle Name Last Name                                                                                                                                                    | Check if this is            |                           |                     |
| Debtor 2 (Spouse, if filing) First Name Middle Name Last Name                                                                                                                       | An amend                    | -                         | petition chapter 13 |
| United States Bankruptcy Court for : Rhode Island                                                                                                                                   |                             | as of the following       |                     |
| Case number                                                                                                                                                                         | MM / DD / Y                 | /YYY                      |                     |
| (If known)                                                                                                                                                                          |                             |                           | 2 because Debtor 2  |
| Official Form B 6J                                                                                                                                                                  | maintains                   | a separate housel         | nold                |
| Schedule J: Your Expenses                                                                                                                                                           |                             |                           | 12/13               |
| Be as complete and accurate as possible. If two married people are filir information. If more space is needed, attach another sheet to this form (if known). Answer every question. |                             |                           | _                   |
| Part 1: Describe Your Household                                                                                                                                                     |                             |                           |                     |
| 1. Is this a joint case?                                                                                                                                                            |                             |                           |                     |
| <ul><li>X No. Go to line 2.</li><li>✓ Yes. Does Debtor 2 live in a separate household?</li></ul>                                                                                    |                             |                           |                     |
| ▼ No                                                                                                                                                                                |                             |                           |                     |
| Yes. Debtor 2 must file a separate Schedule J.                                                                                                                                      |                             |                           |                     |
| 2. Do you have dependents?                                                                                                                                                          | Dependent's relationship to | Dependent's               | Does dependent live |
| Do not list Debtor 1 and Debtor 2. Yes. Fill out this information for each dependent                                                                                                | Debtor 1 or Debtor 2        | age                       | with you?           |
| Do not state the dependents'                                                                                                                                                        |                             |                           | ĭ No<br>☐ Yes       |
| names.                                                                                                                                                                              | child                       | 1                         | □ No                |
|                                                                                                                                                                                     | <u> </u>                    |                           | X Yes               |
|                                                                                                                                                                                     | child                       | 3                         | ☐ No<br>☒ Yes       |
|                                                                                                                                                                                     |                             |                           | ¥ Yes □ No          |
|                                                                                                                                                                                     |                             |                           | Yes                 |
|                                                                                                                                                                                     |                             |                           | ☐ No                |
|                                                                                                                                                                                     |                             |                           | ☐ Yes               |
| 3. Do your expenses include expenses of people other than yourself and your dependents?                                                                                             |                             |                           |                     |
|                                                                                                                                                                                     |                             |                           |                     |
| Part 2: Estimate Your Ongoing Monthly Expenses                                                                                                                                      |                             |                           |                     |
| Estimate your expenses as of your bankruptcy filing date unless you at expenses as of a date after the bankruptcy is filed. If this is a supplemental supplicable date              | •                           | •                         | •                   |
| applicable date.  Include expenses paid for with non-cash government assistance if you                                                                                              | know the value              |                           |                     |
| of such assistance and have included it on Schedule I: Your Income (O                                                                                                               |                             | Your expe                 | nses                |
| 4. The rental or home ownership expenses for your residence. Include any rent for the ground or lot.                                                                                | first mortgage payments and | \$ <b>500.00</b>          |                     |
| If not included in line 4:                                                                                                                                                          |                             |                           |                     |
| 4a. Real estate taxes                                                                                                                                                               |                             | 4a. \$ <u><b>0.00</b></u> |                     |
| 4b. Property, homeowner's, or renter's insurance                                                                                                                                    |                             | 4b. \$ <b>0.00</b>        |                     |
| 4c. Home maintenance, repair, and upkeep expenses                                                                                                                                   |                             | 4c. \$ <u><b>0.00</b></u> |                     |
| 4d. Homeowner's association or condominium dues                                                                                                                                     |                             | 4d. \$ <b>0.00</b>        |                     |

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Debtor 1

# Alexandria Escaler First Name Middle Name

Last Name

Case number (if known)\_

|                                                                                                                                                                          |         | Your expenses    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|
| 5. Additional mortgage payments for your residence, such as home equity loans                                                                                            | 5.      | \$ <u>0.00</u>   |
| 6. Utilities:                                                                                                                                                            |         |                  |
| 6a. Electricity, heat, natural gas                                                                                                                                       | 6a.     | <b>§120.00</b>   |
| 6b. Water, sewer, garbage collection                                                                                                                                     | 6b.     | <b>§0.00</b>     |
| 6c. Telephone, cell phone, Internet, satellite, and cable services                                                                                                       | 6c.     | <b>§</b> 70.00   |
| 6d. Other. Specify:                                                                                                                                                      | 6d.     | <u>\$</u> 0.00   |
| 7. Food and housekeeping supplies                                                                                                                                        | 7.      | \$ <u>500.00</u> |
| 8. Childcare and children's education costs                                                                                                                              | 8.      | <b>§0.00</b>     |
| 9. Clothing, laundry, and dry cleaning                                                                                                                                   | 9.      | <b>§125.00</b>   |
| 10. Personal care products and services                                                                                                                                  | 10.     | <b>\$20.00</b>   |
| 11. Medical and dental expenses                                                                                                                                          | 11.     | \$ <u>0.00</u>   |
| <ul><li>12. Transportation. Include gas, maintenance, bus or train fare.</li><li>Do not include car payments.</li></ul>                                                  | 12.     | <b>\$100.00</b>  |
| 13. Entertainment, clubs, recreation, newspapers, magazines, and books                                                                                                   | 13.     | \$ <u>0.00</u>   |
| 14. Charitable contributions and religious donations                                                                                                                     | 14.     | \$ 0.00          |
| <ul><li>15. Insurance.</li><li>Do not include insurance deducted from your pay or included in lines 4 or 20.</li></ul>                                                   |         | ,                |
| 15a. Life insurance                                                                                                                                                      | 15a.    | <b>§0.00</b>     |
| 15b. Health insurance                                                                                                                                                    | 15b.    | <b>§0.00</b>     |
| 15c. Vehicle insurance                                                                                                                                                   | 15c.    | <u>\$</u> 0.00   |
| 15d. Other insurance. Specify:                                                                                                                                           | 15d.    | \$ <u>0.00</u>   |
| 16. <b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20. Specify:                                                                     | 16.     | \$ <u>0.00</u>   |
| 17. Installment or lease payments:                                                                                                                                       |         |                  |
| 17a. Car payments for Vehicle 1                                                                                                                                          | 17a.    | \$ <u>0.00</u>   |
| 17b. Car payments for Vehicle 2                                                                                                                                          | 17b.    | \$ <u>0.00</u>   |
| 17c. Other. Specify:                                                                                                                                                     | 17c.    | \$               |
| 17d. Other. Specify:                                                                                                                                                     | 17d.    | \$               |
| 18. Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, <i>Schedule I, Your Income</i> (Official Form B 6I). | 18.     | \$ <u>0.00</u>   |
| 19. Other payments you make to support others who do not live with you.                                                                                                  |         | 0.00             |
| Specify:                                                                                                                                                                 | 19.     | \$ <u>0.00</u>   |
| 20. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your I                                                                      | Income. |                  |
| 20a. Mortgages on other property                                                                                                                                         | 20a.    | \$ <u>0.00</u>   |
| 20b. Real estate taxes                                                                                                                                                   | 20b.    | \$ <u>0.00</u>   |
| 20c. Property, homeowner's, or renter's insurance                                                                                                                        | 20c.    | \$ <u>0.00</u>   |
| 20d. Maintenance, repair, and upkeep expenses                                                                                                                            | 20d.    | \$ <u>0.00</u>   |
| 20e. Homeowner's association or condominium dues                                                                                                                         | 20e.    | \$ <u>0.00</u>   |

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| Debtor 1 | Alexandria Escaler First Name Middle Name Last Name                | Case number (if known)         |                      |
|----------|--------------------------------------------------------------------|--------------------------------|----------------------|
|          |                                                                    |                                |                      |
| Other.   | Specify:                                                           | 21.                            | +\$ 0.00             |
| Your n   | nonthly expenses. Add lines 4 through 21.                          |                                | <b>\$1,435.00</b>    |
| The res  | sult is your monthly expenses.                                     | 22.                            | \$ 1,100100          |
| Calcula  | ate your monthly net income.                                       |                                | 4 407 00             |
| 23a. C   | Copy line 12 (your combined monthly income) from Schedule I.       | 23a.                           | <u>\$1,497.00</u>    |
| 23b. C   | Copy your monthly expenses from line 22 above.                     | 23b.                           | - \$ <u>1,435.00</u> |
|          | Subtract your monthly expenses from your monthly income.           |                                | <sub>\$</sub> 62.00  |
| ı        | he result is your monthly net income.                              | 23c.                           |                      |
| Do you   | expect an increase or decrease in your expenses within the         | vear after you file this form? |                      |
| •        | ample, do you expect to finish paying for your car loan within the |                                |                      |
|          | ge payment to increase or decrease because of a modification to    |                                |                      |
| ☐ No.    |                                                                    |                                |                      |
| ☐ Yes.   | Explain here:                                                      |                                |                      |
|          |                                                                    |                                |                      |
|          |                                                                    |                                |                      |
|          |                                                                    |                                |                      |
|          |                                                                    |                                |                      |

# **Addendum**

**Attachment 1: Additional Notes** 

Debtor's mother pays expenses she cannot afford.

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B 6 Summary (Official Form 6 - Summary) (12/13)

# UNITED STATES BANKRUPTCY COURT RHODE ISLAND

| In re              | Case No.           |
|--------------------|--------------------|
| Alexandria Escaler | , Chapter <b>7</b> |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                      | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS          | LIABILITIES  | OTHER       |
|---------------------------------------------------------------------------------------|----------------------|---------------|-----------------|--------------|-------------|
| A - Real Property                                                                     |                      |               | \$<br>0.00      |              |             |
| B - Personal Property                                                                 |                      |               | \$<br>11,750.00 |              |             |
| C - Property Claimed<br>as Exempt                                                     |                      |               |                 |              |             |
| D - Creditors Holding<br>Secured Claims                                               |                      |               |                 | \$ 0.00      |             |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) |                      |               |                 | \$ 0.00      |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 |                      |               |                 | \$ 40,491.00 |             |
| G - Executory Contracts and<br>Unexpired Leases                                       |                      |               |                 |              |             |
| H - Codebtors                                                                         |                      |               |                 |              |             |
| I - Current Income of<br>Individual Debtor(s)                                         |                      |               |                 |              | \$ 1,497.00 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  |                      |               |                 |              | \$ 1,435.00 |
| то                                                                                    | TAL                  | 0             | \$<br>11,750.00 | \$ 40,491.00 |             |

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B 6 Summary (Official Form 6 - Summary) (12/13)

# UNITED STATES BANKRUPTCY COURT

**RHODE ISLAND** 

| In re                | Case No          |
|----------------------|------------------|
| Alexandria Escaler , | Chapter 7        |
| Debtor               | Chapter <u>r</u> |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

 $Summarize \ the \ following \ types \ of \ liabilities, \ as \ reported \ in \ the \ Schedules, \ and \ total \ them.$ 

| Type of Liability                                                                                                      | Amount  |
|------------------------------------------------------------------------------------------------------------------------|---------|
| Domestic Support Obligations (from Schedule E)                                                                         | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                             | \$ 0.00 |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F)                                                                             | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                   | \$      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | \$ 0.00 |
| TOTAL                                                                                                                  | \$ 0.00 |

#### State the following:

| Average Income (from Schedule I, Line 12)                                                                  | \$<br>1,497.00 |
|------------------------------------------------------------------------------------------------------------|----------------|
| Average Expenses (from Schedule J, Line 22)                                                                | \$<br>1,435.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>500.00   |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>0.00      |
|----------------------------------------------------------------------------|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F                                                   |         | \$<br>40,491.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>40,491.00 |

| B6 Declarati <b>6 a86</b> al <b>Fal. 46 bk-1. 10254</b> /07) <b>Doc 1</b> | Filed 02/13/14 | Entered 02/13/14 11:40:32 | Desc Main |
|---------------------------------------------------------------------------|----------------|---------------------------|-----------|
|                                                                           | Document F     | Page 27 of 59             |           |

| In re | Alexandria Escaler | . Case N | Jo.        |
|-------|--------------------|----------|------------|
|       | Debtor             |          | (if known) |

# **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| Date February 13, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Signature: /s/Alexandria Escaler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Alexandria Escaler Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Joint Debtor, if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [If joint case, both spouses must sign.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | URE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| the debtor with a copy of this document and the notices at promulgated pursuant to 11 U.S.C. § 110(h) setting a max                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | uptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been imum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum otor or accepting any fee from the debtor, as required by that section.                                                                                                                                                                                                       |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Social Security No. (Required by 11 U.S.C. § 110.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| If the bankruptcy petition preparer is not an individual, st<br>who signs this document.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ate the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| v                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Signature of Bankruptcy Petition Preparer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Signature of Bankruptcy Petition Preparer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date  ls who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Names and Social Security numbers of all other individua                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Names and Social Security numbers of all other individual and the security frames and social security numbers of all other individuals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ls who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Names and Social Security numbers of all other individual of the security numbers of all other individual of the security numbers of all other individual of the security of the security numbers of all other individual of t | ls who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: dditional signed sheets conforming to the appropriate Official Form for each person.                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Names and Social Security numbers of all other individual of more than one person prepared this document, attach at a bankruptcy petition preparer's failure to comply with the profits U.S.C. § 156.  DECLARATION UNDER PEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  dditional signed sheets conforming to the appropriate Official Form for each person.  wisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP                                                                                                                                                                                                                             |
| Names and Social Security numbers of all other individual of more than one person prepared this document, attach at A bankruptcy petition preparer's failure to comply with the present U.S.C. § 156.  DECLARATION UNDER PEN  I, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  dditional signed sheets conforming to the appropriate Official Form for each person.  wisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110                                                                                                                                                                                                                                                                                        |
| Names and Social Security numbers of all other individual of more than one person prepared this document, attach at the bankruptcy petition preparer's failure to comply with the profits U.S.C. § 156.  DECLARATION UNDER PEN  I, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  dditional signed sheets conforming to the appropriate Official Form for each person.  wisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B 1D (Official Form 1, Exhibit D) (12/09)

# UNITED STATES BANKRUPTCY COURT

RHODE ISLAND

| In re Alexandria Escaler | Case No. |  |
|--------------------------|----------|--|
| Debtor                   |          |  |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- ☑ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- ☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now.                                                                                                                                                                                                                                                                                                                                                                          |
| If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. |
| ☐ 4. I am not required to receive a credit counseling briefing because of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); ☐ Active military duty in a military combat zone.                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. '109(h) does not apply in this district.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| I certify under penalty of perjury that the information provided above is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Signature of Debtor: /s/Alexandria Escaler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Date: February 13, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

# **UNITED STATES BANKRUPTCY COURT**

### RHODE ISLAND

| In re: | Alexandria Escaler  Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Case No                  |  |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|--|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NT OF FINANCIAL AFFAIRS  |  |  |
|        | 1. Income from employment or operation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | of business              |  |  |
| None   | State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the <b>two years</b> immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |                          |  |  |
|        | AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SOURCE                   |  |  |
|        | Debtor:<br>Current Year (2014):<br>\$500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | employment               |  |  |
|        | Previous Year 1 (2013): \$2,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | employment               |  |  |
|        | Previous Year 2 (2012): \$7,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | employment               |  |  |
|        | Joint Debtor:<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |  |  |
|        | 2. Income other than from employment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | or operation of business |  |  |
| None   | State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the <b>two years</b> immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |  |  |
|        | AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SOURCE                   |  |  |
|        | Debtor:<br>Current Year (2014):<br>\$2,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cash assistance and SNAP |  |  |
|        | Previous Year 1 (2013):<br>\$12,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Cash assistance and SNAP |  |  |

Previous Year 2 (2012): \$12,000.00

Cash assistance and SNAP

Joint Debtor: N/A

#### 3. Payments to creditors

#### Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF **AMOUNT AMOUNT** STILL OWING PAYMENTS PAID

#### Debtor:

\*\*\*IF Bankruptc payments nonconsu

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors mer debts filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or tf CO\*\*\* not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF  | AMOUNT    | AMOUNT |
|------------------------------|-----------|-----------|--------|
|                              | PAYMENTS/ | PAID OR   | STILL  |
|                              | TRANSFERS | VALUE OF  | OWING  |
|                              |           | TRANSFERS |        |

\*\*\*IF (Bankruptcy nature of debts business TF OR Bankruptcy nature of debts also business TF) OR (Bankruptcy jdtr nature of debts business TF OR Bankruptcy idtr nature of debts also business TF)\*\*\*

None |X|

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF AMOUNT AMOUNT AND RELATIONSHIP TO DEBTOR **PAYMENT** PAID STILL OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated

 $<sup>^*</sup>$  Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

3

and a joint petition is not filed.) separated and a joint petition is not filed.)

| CAPTION OF SUIT | NATURE OF  | COURT OR   | STATUS OR   |
|-----------------|------------|------------|-------------|
| AND CASE NUMBER | PROCEEDING | AGENCY AND | DISPOSITION |
|                 |            | LOCATION   |             |

Debtor:

Advantage Assets II Inc vs Escaler Book account District Court

Case Number: - Taunton MA

Capital Ons vs Escaler Book account District Court -

Case Number: - Taunton MA

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS
OF PERSON FOR WHOSE
BENEFIT PROPERTY WAS SEIZED
DESCRIPTION
AND VALUE
SEIZURE
OF PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF REPOSSESSION,
NAME AND ADDRESS
FORECLOSURE SALE,
OF CREDITOR OR SELLER
TRANSFER OR RETURN
OF PROPERTY

#### 6. Assignments and receiverships

None **⊠**  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

OF ASSIGNEE

DATE OF
ASSIGNMENT
OR SETTLEMENT
OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

DESCRIPTION

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NAME AND ADDRESS OF CUSTODIAN OF COURT CASE TITLE & NUMBER DATE OF ORDER

AND VALUE OF PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS RELATIONSHIP DESCRIPTION
OF PERSON TO DEBTOR, DATE AND VALUE
OR ORGANIZATION IF ANY OF GIFT OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION DESCRIPTION OF CIRCUMSTANCES AND, IF

AND VALUE OF LOSS WAS COVERED IN WHOLE OR IN PART DATE PROPERTY BY INSURANCE, GIVE PARTICULARS OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

DATE OF PAYMENT, AMOUNT OF MONEY OR NAME AND ADDRESS NAME OF PAYER IF DESCRIPTION AND OF PAYEE OTHER THAN DEBTOR VALUE OF PROPERTY

Debtor:

Robert B. Jacquard, Esquire 2/13/2014 \$694.00

-, - -

#### 10. Other transfers

None 🗵

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

5

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

#### 11. Closed financial accounts

None  $\boxtimes$ 

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT. LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL **BALANCE** 

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAMES AND ADDRESSES DESCRIPTION DATE OF NAME AND ADDRESS OF BANK OR OF THOSE WITH ACCESS OF **TRANSFER** OTHER DEPOSITORY TO BOX OR DEPOSITORY CONTENTS OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

**AMOUNT** 

NAME AND ADDRESS OF CREDITOR

SETOFF

OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None 🗵

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

NAME USED

DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites. "

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None 🗵

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

7

SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

None **I**✓I b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS STATUS OR OF GOVERNMENTAL UNIT DOCKET NUMBER DISPOSITION

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME                            | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO (ITIN)/ COMPLETE EIN | ADDRESS                                         | NATURE OF<br>BUSINESS                                                                                                                        | BEGINNING<br>AND<br>ENDING<br>DATES               |
|---------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Debtor:<br>Hot Spots<br>Tanning | -/<br>-                                                                                       | 2399 Pawtucket Ave<br>East Providence, RI 02915 | Tanning Salon<br>started 2006, sold<br>2010 for<br>\$10,000.00, store<br>closed less than<br>six months later<br>due to lack of<br>business. | Beginning Date: 1/1/2006<br>Ending Date: 1/1/2010 |

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

Debtor:

\*\*\*IF Accountant dtr within two years TF\*\*\*

None

b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

Debtor:

\*\*\*IF Accountant auditor dtr within two years TF\*\*\*

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

Debtor:

\*\*\*IF Accountant dtr book holder TF\*\*\*

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

Debtor:

\*\*\*IF Accountant dtr fin statement issued TF\*\*\*

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other

DATE OF INVENTORY

INVENTORY SUPERVISOR

(Specify cost, market or basis)

9

Debtor:

\*\*\*IF Inventory dtr TF\*\*\*

None

b. List the name and address of the person having possession of the records of each of the inventories reported

in a., above.

NAME AND ADDRESSES

OF CUSTODIAN

DATE OF INVENTORY OF INVENTORY RECORDS

Debtor:

\*\*\*IF Inventory dtr TF\*\*\*

#### 21. Current Partners, Officers, Directors and Shareholders

None ⊠ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

N/A

None

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

N/A

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

**ADDRESS** 

DATE OF WITHDRAWAL

N/A

None

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

N/A

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT,

DATE AND PURPOSE

AMOUNT OF MONEY OR DESCRIPTION

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| -1 | $-\alpha$ |
|----|-----------|
|    |           |
|    |           |
|    |           |

|             | RELATIONSHIP TO DEBTOR                                                                                                    | OF WITHDRAWAL                    | AND VALUE OF PROPERTY                                                                               |
|-------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------|
|             | N/A                                                                                                                       |                                  |                                                                                                     |
|             |                                                                                                                           |                                  |                                                                                                     |
|             | 24. Tax Consolidation Group.                                                                                              |                                  |                                                                                                     |
| None<br>  X | If the debtor is a corporation, list the na consolidated group for tax purposes of preceding the commencement of the case | which the debtor has been a men  | cation number of the parent corporation of any aber at any time within <b>six years</b> immediately |
|             | NAME OF PARENT CORPORATION                                                                                                | TAXPA                            | YER-IDENTIFICATION NUMBER (EIN)                                                                     |
|             |                                                                                                                           |                                  |                                                                                                     |
|             |                                                                                                                           |                                  |                                                                                                     |
|             | 25. Pension Funds.                                                                                                        |                                  |                                                                                                     |
| None        |                                                                                                                           | een responsible for contributing | attification number of any pension fund to at any time within <b>six years</b> immediately          |
|             | NAME OF PENSION FUND                                                                                                      | TAXPAY                           | YER-IDENTIFICATION NUMBER (EIN)                                                                     |
|             |                                                                                                                           |                                  |                                                                                                     |
|             |                                                                                                                           | * * * * *                        |                                                                                                     |
|             | I declare under penalty of perjury that I and any attachments thereto and that the                                        |                                  | in the foregoing statement of financial affairs                                                     |
|             |                                                                                                                           |                                  |                                                                                                     |
|             | Date February 13, 2014                                                                                                    | Signature of Debtor              | /s/Alexandria Escaler                                                                               |
|             |                                                                                                                           | Signature of                     |                                                                                                     |
|             | Date                                                                                                                      | Joint Debtor<br>(if any)         | ·                                                                                                   |
|             |                                                                                                                           | 0 continuation sheets attached   |                                                                                                     |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B 8 (Official Form 8) (12/08)

### UNITED STATES BANKRUPTCY COURT RHODE ISLAND

| In re Alexandria Escaler  Debtor          |                         |                        | Case No                                          |
|-------------------------------------------|-------------------------|------------------------|--------------------------------------------------|
| Debtoi                                    |                         |                        | Chapter /                                        |
| <b>CHAPTER 7 IN</b>                       | DIVIDUAL DEB            | STOR'S STATE           | MENT OF INTENTION                                |
| PART A – Debts secured                    | by property of the e    | estate (Part A must h  | ne fully completed for <b>EACH</b> debt which is |
| ecured by property of the estat           |                         |                        | e july completed for <b>Drieff</b> deor when is  |
| Property No. 1                            |                         |                        |                                                  |
| Creditor's Name:                          |                         | Describe Propert       | y Securing Debt:                                 |
| None                                      |                         | •                      |                                                  |
| Property will be (check one):             |                         |                        |                                                  |
| □ Surrendered                             | □ Retaine               | d                      |                                                  |
| If retaining the property, I is           |                         | one):                  |                                                  |
| □ Redeem the prop                         |                         |                        |                                                  |
| □ Reaffirm the deb                        | t                       | (4                     | C                                                |
| $\Box$ Other. Explain _ U.S.C. § 522(f)). |                         | ()                     | for example, avoid lien using 11                 |
| 0.5.C. § 322(1)).                         |                         |                        |                                                  |
| Property is (check one):                  |                         |                        |                                                  |
| ☐ Claimed as exe                          | mpt □ Not clai          | med as exempt          |                                                  |
|                                           |                         |                        |                                                  |
| PART B – Personal prope                   | rty subject to unexp    | oired leases. (All thr | ree columns of Part B must be completed          |
| or each unexpired lease. Attach           | additional pages if ned | cessary.)              |                                                  |
| Property No. 1                            |                         |                        |                                                  |
| Lessor's Name:                            | Describe Le             | ased Property:         | Lease will be Assumed pursuant                   |
| None                                      |                         |                        | to 11 U.S.C. § 365(p)(2):                        |
|                                           |                         |                        | □ YES □ NO                                       |
|                                           |                         |                        |                                                  |
| declare under penalty of                  | of perjury that the a   | bove indicates my      | intention as to any property of my               |
| estate securing a debt and/o              |                         |                        |                                                  |
| Date: February 13, 2014                   |                         | /s/Alexand             | rio Escolor                                      |
| Jaie. 1-cordary 13, 2014                  |                         |                        |                                                  |
|                                           |                         | Signature of           | or Deptor                                        |
|                                           |                         |                        |                                                  |
|                                           |                         |                        |                                                  |
|                                           |                         |                        |                                                  |
|                                           |                         | Signature of           | of Joint Debtor                                  |

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B 22A (Official Form 22A) (Chapter 7) (04/13)

| In re Alexandria Escaler | According to the information required to be entered on this statement                                        |
|--------------------------|--------------------------------------------------------------------------------------------------------------|
| Debtor(s)                | (check one box as directed in Part I, III, or VI of this statement):                                         |
| Case Number: (If known)  | ☐ The presumption arises.  X The presumption does not arise.  ☐ The presumption is temporarily inapplicable. |

## CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

|    | Part I. MILITARY AND NON-CONSUMER DEBTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1A | Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1B | <b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | ☐ <b>Declaration of non-consumer debts.</b> By checking this box, I declare that my debts are not primarily consumer debts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1C | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends.  Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard |
|    | a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and  I remain on active duty /or/  I was released from active duty on, which is less than 540 days before this bankruptcy case was filed;  OR  b. I am performing homeland defense activity for a period of at least 90 days /or/  I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|   | Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ort II. CALCULATION OF MONTHLY                                                                                                                                                                                                                     | Y INCOME FOR § 70                                              | 7(b)(7) I        | EXCLUSIO:                           | N                              |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------|-------------------------------------|--------------------------------|
| 2 | Marital/filing status. Check the box that applies and complete the balance of this part of this satisfies a.   Married. Complete only Column A ("Debtor's Income") for Lines 3-11.  Married, not filing jointly, with declaration of separate households. By checking this boy penalty of perjury: "My spouse and I are legally separated under applicable non-bankrupted are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of Complete only Column A ("Debtor's Income") for Lines 3-11. |                                                                                                                                                                                                                                                    |                                                                |                  | x, debtor declar<br>cy law or my sp | res under<br>ouse and I        |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Married, not filing jointly, without the declaration olumn A ("Debtor's Income") and Column B (                                                                                                                                                    |                                                                |                  | 2.b above. Cor                      | nplete both                    |
|   | d. 🔲 I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Married, filing jointly. Complete both Column A ines 3-11.                                                                                                                                                                                         | -                                                              |                  | B ("Spouse's I                      | ncome") for                    |
|   | the six                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | cures must reflect average monthly income receive<br>calendar months prior to filing the bankruptcy can<br>before the filing. If the amount of monthly incom<br>livide the six-month total by six, and enter the resu                              | se, ending on the last day of<br>ne varied during the six mon  | the              | Column A Debtor's Income            | Column B<br>Spouse's<br>Income |
| 3 | Gross                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | wages, salary, tips, bonuses, overtime, commiss                                                                                                                                                                                                    | sions.                                                         |                  | \$ 500.00                           | \$                             |
| 4 | and en<br>busine<br>Do not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | te from the operation of a business, profession of ter the difference in the appropriate column(s) of less, profession or farm, enter aggregate numbers are tenter a number less than zero. Do not include and on Line b as a deduction in Part V. | Line 4. If you operate more and provide details on an attached | than one chment. |                                     |                                |
|   | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Gross receipts                                                                                                                                                                                                                                     | \$                                                             | 0.00             |                                     |                                |
|   | b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ordinary and necessary business expenses                                                                                                                                                                                                           | \$                                                             | 0.00             |                                     |                                |
|   | c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Business income                                                                                                                                                                                                                                    | Subtract Line b from Line                                      | a                | \$ 0.00                             | \$                             |
|   | Rent and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part V.                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                    |                                                                |                  |                                     |                                |
| 5 | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Gross receipts                                                                                                                                                                                                                                     | \$                                                             | 0.00             |                                     |                                |
|   | b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ordinary and necessary operating expenses                                                                                                                                                                                                          | \$                                                             | 0.00             |                                     |                                |
|   | c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rent and other real property income                                                                                                                                                                                                                | Subtract Line b from Line                                      | a                | \$ 0.00                             | \$                             |
| 6 | Intere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | st, dividends and royalties.                                                                                                                                                                                                                       |                                                                |                  | \$ 0.00                             | \$                             |
| 7 | Pensio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | on and retirement income.                                                                                                                                                                                                                          |                                                                |                  | \$ 0.00                             | \$                             |
| 8 | your spouse if Column B is completed. Each regular payment should be reported in only one                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                    |                                                                |                  |                                     | \$                             |
| 9 | Howev<br>was a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ployment compensation. Enter the amount in the ver, if you contend that unemployment compensation benefit under the Social Security Act, do not list that A or B, but instead state the amount in the space                                        | ion received by you or your he amount of such compensations.   | spouse           |                                     |                                |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nployment compensation claimed to benefit under the Social Security Act Debtor \$ _                                                                                                                                                                | Spouse \$                                                      |                  | \$                                  | \$                             |

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Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social

victim of international or domestic terrorism.

a. \$ 0.00
b. \$

Security Act or payments received as a victim of a war crime, crime against humanity, or as a

Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).

10

15

Total and enter on Line 10

Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.

500.00

0.00 \$

500.00 \$

\$

\$

### Part III. APPLICATION OF § 707(b)(7) EXCLUSION

Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number 12 and enter the result.

Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)

a. Enter debtor's state of residence: Rhode Island b. Enter debtor's household size: 3 \$74,720.00

**Application of Section 707(b)(7).** Check the applicable box and proceed as directed.

The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII.

The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement.

#### Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

|    | Part IV. CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LCULATION OF CURRENT                 | MONTHLY INCOM             | ME FOR § 707(b)(2 | )  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------|-------------------|----|
| 16 | 16 Enter the amount from Line 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                           |                   | \$ |
| 17 | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero.  a. \$ b. \$ c. \$ \$ \$ C. \$ |                                      |                           |                   |    |
|    | Total and enter on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Line 17.                             |                           |                   | \$ |
| 18 | Current monthly is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ncome for § 707(b)(2). Subtract Line | 17 from Line 16 and onter | the result        | _  |

#### Part V. CALCULATION OF DEDUCTIONS FROM INCOME Subpart A: Deductions under Standards of the Internal Revenue Service (IRS) National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable number of persons. (This 19A information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) The applicable number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. \$ National Standards: health care. Enter in Line all below the amount from IRS National Standards for Outof-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Outof-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line a1 by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 19B and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. Persons under 65 years of age Persons 65 years of age or older a1. Allowance per person a2. Allowance per person b2. b1. Number of persons Number of persons c1. Subtotal c2. Subtotal \$ Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is 20A available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court). The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. \$ Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court) (the applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from 20B Line a and enter the result in Line 20B. Do not enter an amount less than zero. IRS Housing and Utilities Standards; mortgage/rental expense b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 Subtract Line b from Line a. \$ Net mortgage/rental expense Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below: 21

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<u>B</u> 22A (Official Form 22A) (Chapter 7) (04/13)

|     | <b>Local Standards: transportation; vehicle operation/public transportation expense.</b> You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |    |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----|--|
| 22A | are inc                                                                                                                                                                                                                                                                                                                                                                                                                                               | the number of vehicles for which you pay the operating expenses of luded as a contribution to your household expenses in Line 8. $\square$ 1 $\square$ 2 or more.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | or for which the operating expenses |    |  |
|     | Transp<br>Local S<br>Statisti                                                                                                                                                                                                                                                                                                                                                                                                                         | checked 0, enter on Line 22A the "Public Transportation" amount fortation. If you checked 1 or 2 or more, enter on Line 22A the "Opstandards: Transportation for the applicable number of vehicles in total Area or Census Region. (These amounts are available at <a amount="" applicable="" from="" href="https://www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnutcommons.org/www.turnut&lt;/td&gt;&lt;td&gt;perating Costs" irs="" metropolitan<="" td="" the=""><td>\$</td></a> | \$                                  |    |  |
| 22B | amount from IRS Local Standards: Transportation. (This amount is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | \$ |  |
|     | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  1 2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |    |  |
| 23  | (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. <b>Do not enter an amount less than zero.</b>                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |    |  |
|     | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IRS Transportation Standards, Ownership Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                                  |    |  |
|     | b.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                                  |    |  |
|     | c.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Net ownership/lease expense for Vehicle 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Subtract Line b from Line a.        | \$ |  |
|     | <b>Local Standards: transportation ownership/lease expense; Vehicle 2.</b> Complete this Line only if you checked the "2 or more" Box in Line 23.                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |    |  |
| 24  | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. <b>Do not enter an amount less than zero.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |    |  |
|     | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IRS Transportation Standards, Ownership Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                                  |    |  |
|     | b.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                                  |    |  |
|     | c.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Net ownership/lease expense for Vehicle 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Subtract Line b from Line a.        | \$ |  |
| 25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | \$ |  |
| 26  | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |    |  |
| 27  | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | \$ |  |
| 28  | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |    |  |

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Case 1:14-bk-10254 Filed 02/13/14 Entered 02/13/14 11:40:32 Desc Main Document Page 46 of 59 B 22A (Official Form 22A) (Chapter 7) (04/13) Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of 29 employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available. Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on 30 childcare—such as baby-sitting, day care, nursery and preschool. Do not include other educational \$ payments. Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not 31 reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34. Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service-32 such as pagers, call waiting, caller id, special long distance, or internet service—to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. \$ \$ Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32. 33 **Subpart B: Additional Living Expense Deductions** Note: Do not include any expenses that you have listed in Lines 19-32 Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents. Health Insurance \$ a. 34 \$ Disability Insurance b. Health Savings Account \$ c. Total and enter on Line 34 \$ If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below: \$ Continued contributions to the care of household or family members. Enter the total average actual

monthly expenses that you will continue to pay for the reasonable and necessary care and support of an 35 elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. \$ **Protection against family violence.** Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services 36 Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court. \$ Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must 37 provide your case trustee with documentation of your actual expenses, and you must demonstrate that \$ the additional amount claimed is reasonable and necessary. Education expenses for dependent children less than 18. Enter the total average monthly expenses that

you actually incur, not to exceed \$156.25\* per child, for attendance at a private or public elementary or

with documentation of your actual expenses, and you must explain why the amount claimed is

reasonable and necessary and not already accounted for in the IRS Standards.

secondary school by your dependent children less than 18 years of age. You must provide your case trustee

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 $<sup>^</sup>st$ Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B 22A (Official Form 22A) (Chapter 7) (04/13) Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at 39 www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional \$ amount claimed is reasonable and necessary. Continued charitable contributions. Enter the amount that you will continue to contribute in the form of 40 cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2). \$ 41 Total Additional Expense Deductions under § 707(b). Enter the total of Lines 34 through 40 **Subpart C: Deductions for Debt Payment** Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42. Name of Property Securing the Debt Average Does payment Monthly include taxes 42 Creditor Payment or insurance? \$ □ yes □ no b. \$ □ ves □ no \$ □ yes □ no C. Total: Add \$ Lines a, b and c. Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. Name of 1/60th of the Cure Amount Property Securing the Debt 43 Creditor \$ \$ b. \$ c. \$ Total: Add Lines a, b and c Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such 44 as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28.

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B 22A (Official Form 22A) (Chapter 7) (04/13)

Chapter 13 administrative expenses. If you are eligible to file a case under chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense. \$ Projected average monthly chapter 13 plan payment. a. Current multiplier for your district as determined under schedules issued 45 by the Executive Office for United States Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy Average monthly administrative expense of chapter 13 case Total: Multiply Lines c. a and b \$ 46 **Total Deductions for Debt Payment.** Enter the total of Lines 42 through 45. \$ **Subpart D: Total Deductions from Income** 47 Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46. Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION 48 \$ Enter the amount from Line 18 (Current monthly income for § 707(b)(2)) 49 Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2)) \$ 50 \$ Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result **60-month disposable income under § 707(b)(2).** Multiply the amount in Line 50 by the number 60 and 51 \$ enter the result. **Initial presumption determination.** Check the applicable box and proceed as directed. The amount on Line 51 is less than \$7,475\*. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI. The amount set forth on Line 51 is more than \$12,475\*. Check the box for "The presumption arises" at the top of 52 page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI. The amount on Line 51 is at least \$7,475\*, but not more than \$12,475\*. Complete the remainder of Part VI (Lines 53 through 55). 53 Enter the amount of your total non-priority unsecured debt 0.00 54 \$ 0.00 Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result. **Secondary presumption determination.** Check the applicable box and proceed as directed. The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. 55 The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Part VII: ADDITIONAL EXPENSE CLAIMS Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. 56 **Expense Description** Monthly Amount \$ a. \$ b. \$ c. \$ Total: Add Lines a, b and c

 $<sup>^</sup>st$ Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B 22A (Official Form 22A) (Chapter 7) (04/13)

|                           | Ì |
|---------------------------|---|
|                           |   |
|                           |   |
|                           |   |
| (If this is a joint case, |   |

|    | Part VIII:                                                                       | VERIFICATION                                                                |
|----|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
|    | I declare under penalty of perjury that the information both debtors must sign.) | n provided in this statement is true and correct. (If this is a joint case, |
| 57 | Date: <b>February 13, 2014</b>                                                   | Signature: /s/Alexandria Escaler (Debtor)                                   |
|    | Date:                                                                            | Signature:                                                                  |

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B 23 (Official Form 23) (12/13)

# UNITED STATES BANKRUPTCY COURT RHODE ISLAND

| In re Alexandria Escaler ,                                                                                                                                                                                                                                                                                                | Case No                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Debtor                                                                                                                                                                                                                                                                                                                    | Chapter 7                                                                                                               |
|                                                                                                                                                                                                                                                                                                                           | TION OF POSTPETITION INSTRUCTIONAL NAL FINANCIAL MANAGEMENT                                                             |
| This form should not be filed if an approved provider of a pomanagement has already notified the court of the debtor's coin a chapter 7 or a chapter 13 case or in a chapter 11 case in joint petition is filed and this certification is required, each so Complete one of the following statements and file by the dear | which $\S 1141(d)(3)$ applies must file this certification. If a pouse must complete and file a separate certification. |
| ☐ I,(Printed Name of Debtor)                                                                                                                                                                                                                                                                                              | , the debtor in the above-styled case, hereby                                                                           |
| (Printed Name of Debtor) certify that on (Date), I completed an                                                                                                                                                                                                                                                           | n instructional course in personal financial management                                                                 |
| provided by                                                                                                                                                                                                                                                                                                               | an approved personal financial                                                                                          |
| (Name of Pro                                                                                                                                                                                                                                                                                                              | vider)                                                                                                                  |
| management provider.                                                                                                                                                                                                                                                                                                      |                                                                                                                         |
| Certificate No. (if any):                                                                                                                                                                                                                                                                                                 | ·                                                                                                                       |
| □ I,                                                                                                                                                                                                                                                                                                                      | , the debtor in the above-styled case, hereby                                                                           |
| (Printed Name of Debtor)                                                                                                                                                                                                                                                                                                  |                                                                                                                         |
| certify that no personal financial management course is required.   Incapacity or disability, as defined in 11 U.S.C.                                                                                                                                                                                                     |                                                                                                                         |
| ☐ Active military duty in a military combat zone;                                                                                                                                                                                                                                                                         |                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                           | es trustee (or bankruptcy administrator) has determined that                                                            |
| the approved instructional courses are not adequate at this t                                                                                                                                                                                                                                                             | ime to serve the additional individuals who would otherwise                                                             |
| be required to complete such courses.                                                                                                                                                                                                                                                                                     |                                                                                                                         |
| Signature of Debtor: /s/Alexandria Escaler                                                                                                                                                                                                                                                                                |                                                                                                                         |
| Date: February 13, 2014                                                                                                                                                                                                                                                                                                   |                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                         |

*Instructions:* Use this form only to certify whether you completed a course in personal financial management and only if your course provider has not already notified the court of your completion of the course. (Fed. R. Bankr. P. 1007(b)(7).) Do NOT use this form to file the certificate given to you by your prepetition credit counseling provider and do NOT include with the petition when filing your case.

Filing Deadlines: In a chapter 7 case, file within 60 days of the first date set for the meeting of creditors under § 341 of the Bankruptcy Code. In a chapter 11 or 13 case, file no later than the last payment made by the debtor as required by the plan or the filing of a motion for a discharge under § 1141(d)(5)(B) or § 1328(b) of the Code. (See Fed. R. Bankr. P. 1007(c).)

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B 203 (12/94)

### United States Bankruptcy Court

#### **RHODE ISLAND**

| ln | ı re                                              |                                |                                                                                                                                                 |                   |
|----|---------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|    | Alexandria Escale                                 | r                              | Case No.                                                                                                                                        | _                 |
| D  | ebtor                                             | Chapter 7                      |                                                                                                                                                 |                   |
|    | DISCLOSUR                                         | E OF COMPENSATIO               | ON OF ATTORNEY FOR DEB                                                                                                                          | BTOR              |
| 1. | named debtor(s) and that bankruptcy, or agreed to | at compensation paid to me w   | 016(b), I certify that I am the attorney within one year before the filing of th rendered or to be rendered on behalf uptcy case is as follows: | e petition in     |
|    | For legal services, I have                        | agreed to accept               |                                                                                                                                                 | \$ <u>694.00</u>  |
|    | Prior to the filing of this                       | statement I have received .    |                                                                                                                                                 | \$ <u>694.00</u>  |
|    | Balance Due                                       |                                |                                                                                                                                                 | \$ <u>0.00</u>    |
| 2. | The source of the compe                           | ensation paid to me was:       |                                                                                                                                                 |                   |
|    | X Debtor                                          | Other (specify)                |                                                                                                                                                 |                   |
| 3. | The source of compensa                            | ation to be paid to me is:     |                                                                                                                                                 |                   |
|    | ☐ Debtor                                          | Other (specify)                |                                                                                                                                                 |                   |
| 4. | I have not agreed to members and associa          |                                | ompensation with any other person u                                                                                                             | nless they are    |
|    | members or associate                              |                                | ensation with a other person or persof the agreement, together with a list cled.                                                                |                   |
| 5. | In return for the above-d case, including:        | isclosed fee, I have agreed to | o render legal service for all aspects o                                                                                                        | of the bankruptcy |
|    | a. Analysis of the debto to file a petition in ba |                                | endering advice to the debtor in deter                                                                                                          | rmining whether   |
|    | b. Preparation and filing                         | g of any petition, schedules,  | statements of affairs and plan which                                                                                                            | may be required;  |
|    | c. Representation of the hearings thereof;        | edebtor at the meeting of cre  | editors and confirmation hearing, and                                                                                                           | d any adjourned   |

# Case 1:14-bk-10254 Doc 1 Filed 02/13/14 Entered 02/13/14 11:40:32 Desc Main Document Page 52 of 59 DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR (Continued)

|    | . Representation of the debtor in adversary proceedings and other contested bankruptcy matters;                                                                            |                                                              |  |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|--|
|    |                                                                                                                                                                            |                                                              |  |  |  |
|    | e. [Other provisions as needed]                                                                                                                                            |                                                              |  |  |  |
|    |                                                                                                                                                                            |                                                              |  |  |  |
|    |                                                                                                                                                                            |                                                              |  |  |  |
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|    |                                                                                                                                                                            |                                                              |  |  |  |
|    |                                                                                                                                                                            |                                                              |  |  |  |
| 6. | By agreement with the debtor(s), the                                                                                                                                       | above-disclosed fee does not include the following services: |  |  |  |
|    |                                                                                                                                                                            | _                                                            |  |  |  |
|    |                                                                                                                                                                            |                                                              |  |  |  |
|    |                                                                                                                                                                            |                                                              |  |  |  |
|    |                                                                                                                                                                            |                                                              |  |  |  |
|    |                                                                                                                                                                            |                                                              |  |  |  |
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|    |                                                                                                                                                                            |                                                              |  |  |  |
|    |                                                                                                                                                                            |                                                              |  |  |  |
|    |                                                                                                                                                                            |                                                              |  |  |  |
|    | CERTIFICATION                                                                                                                                                              |                                                              |  |  |  |
|    | Leastify that the foregoing is a                                                                                                                                           | somplete statement of any agreement or arrangement for       |  |  |  |
|    | I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings. |                                                              |  |  |  |
|    | February 13, 2014                                                                                                                                                          | /s/Robert B. Jacquard                                        |  |  |  |
|    | Date                                                                                                                                                                       | Robert B. Jacquard, Esquire Signature of Attorney            |  |  |  |
|    |                                                                                                                                                                            | Robert B. Jacquard, Esquire  Name of law firm                |  |  |  |

#### UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

<u>Chapter 7</u>: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total fee \$306) Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny

your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

### <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### **Chapter 11:** Reorganization (\$1,167 filing fee, \$46 administrative fee: Total fee \$1,213)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy">http://www.uscourts.gov/bkforms/bankruptcy</a> forms.html#procedure.

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### UNITED STATES BANKRUPTCY COURT

RHODE ISLAND

| <sup>n re</sup> Alexandria Escaler | Case No.  |  |
|------------------------------------|-----------|--|
| Debtor                             | Chapter 7 |  |

#### CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

#### Certification of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor the attached notice, as required by § 342(b) of the Bankruptcy Code.

| Printed name and title, if any, of Bankruptcy Petition Preparer | Social Security number (If the bankruptcy petition       |
|-----------------------------------------------------------------|----------------------------------------------------------|
| Address:                                                        | preparer is not an individual, state the Social Security |
|                                                                 | number of the officer, principal, responsible person, or |
|                                                                 | partner of the bankruptcy petition preparer.) (Required  |
| X                                                               | by 11 U.S.C. § 110.)                                     |
| Signature of Bankruptcy Petition Preparer or officer            |                                                          |

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

#### **Certification of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| X/s/Alexandria Escaler             | February 13, 2014          |
|------------------------------------|----------------------------|
| Signature of Debtor                | Date                       |
| X <i>Isl</i>                       | February 13, 2014          |
| Signature of Joint Debtor (if any) | Date                       |
|                                    |                            |
|                                    |                            |
|                                    | Signature of Debtor  X./s/ |

**Instructions:** Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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Advantage Assets II Inc 1000 N West Street Suite 1200 Wilmington DE 19801

Aspire
PO Box 23007
Payment Processing
Columbus OH 31902-3007

Bank of America PO Box 15222 Wilmington DE 19886

Capital Management Services 726 Exchange St Ste 700 Buffalo NY 14210

Capital One 15000 Capital One Drive Richmond VA 23285

Cavalry Portfolio Services PO Box 27288 Tempe AZ 85282-7288

Chase PO Box 15298 Wilmington DE 19850-5298

Chase PO Box 15298 Wilmington DE 19850

Citizens Bank PO Box 42002 Providence RI 02940

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GE Money Bank PO Box 960061 Orlando FL 32896-0061

Howard Lee Schiff, PC 10 Dorrance Street Suite 515 Providence RI 02903-2018

HSBC PO Box 17313 Baltimore MD 21297-1313

HSBC Card Services PO Box 88000 Baltimore MD 21288-0001

Lowes PO Box 530914 Atlanta GA 30353

LVNV Funding 15 South Main Street Suite 700 Greenville SC 29601

Macys
PO Box 689195
Des Moines IA 50368-9195

Midland Credit Management 8875 Aero Drive Ste 200 San Diego CA 92123-2255

NCO Financial PO Box 15740 Wilmington DE 19850

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NHNE Credit Services 41 Simon Street Suite 2A Nashua NH 03060

Nordstrom PO Box 79134 Phoenix AZ 85062

Sears PO Box 183081 Columbus OH 43218-3081

Target
PO Box 660170
Dallas TX 75266-0170

Woman & Infants Prof Bill PO Box 3926 Boston MA 02241

Women & Infants 101 Dudley Street Providence RI 02905-2499 Case 1:14-bk-10254 Doc 1 Filed 02/13/14 Entered 02/13/14 11:40:32 Desc Main Document Page 59 of 59

### UNITED STATES BANKRUPTCY COURT Rhode Island

| Alexandria Escaler                                                                                                                                                                                                                                                                                                           |                   | Case No.                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                              | Debtors           | Chapter 7                                                |  |
|                                                                                                                                                                                                                                                                                                                              | VERIFICATION C    | OF CREDITOR MATRIX                                       |  |
| The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions. |                   | t and consistent with the debtor's schedules pursuant to |  |
| Dated:                                                                                                                                                                                                                                                                                                                       | February 13, 2014 | Signed: /s/Alexandria Escaler                            |  |
| Dated:                                                                                                                                                                                                                                                                                                                       |                   | Signed:                                                  |  |